

## Planning Committee

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### Time and Date

2.00 pm on Thursday, 18th July, 2024

### Place

Committee Room 3 - Council House

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1. **Apologies for Absence**

2. **Declarations of Interest**

3. **Members Declarations of Contact on Planning Applications**

Members are reminded that contacts about any planning applications on this agenda must, unless reported to this meeting by the Strategic Lead for Planning, be declared before the application is considered.

4. **Minutes of the meeting held on 20 June 2024** (Pages 3 - 6)

5. **Late Representations**

To be circulated at the meeting.

6. **Application PL/2024/0000566/ADV - A444 Northbound Adjacent to The Bridge at The Junction with Leaf Lane** (Pages 7 - 18)

Report of the Strategic Lead for Planning

7. **Application PL/2023/0002572/FUL - Pond Farm House, Upper Eastern Green Lane** (Pages 19 - 54)

Report of the Strategic Lead for Planning

8. **Application PL/2024/0000825/FUL - 2 Grasscroft Drive** (Pages 55 - 68)

Report of the Strategic Lead for Planning

9. **Application PL/2024/0000853/HHA - 107 Blackwatch Road** (Pages 69 - 84)

Report of the Strategic Lead for Planning

10. **Outstanding Issues**

There are no outstanding issues.

**11. Any other items of public business which the Chair decides to take as matters of urgency because of the special circumstances involved**

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Julie Newman, Director of Law and Governance, Council House, Coventry

Wednesday, 10 July 2024

Note: The person to contact about the agenda and documents for this meeting is Carolyn Sinclair / Usha Patel carolyn.sinclair@coventry.gov.uk / usha.patel@coventry.gov.uk

Membership: Councillors N Akhtar, P Akhtar, R Bailey, J Gardiner, L Harvard (Chair), T Jandu, G Lewis, G Lloyd, K Maton, C Miks, D Toulson and D Welsh (By Invitation)

**Carolyn Sinclair / Usha Patel**  
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